

Odysseus' wife getting a bad is by  
negotiating the family

Legacy, and page 248 by speaking in

The 3rd person of the mites before removing himself from

his identity

of swords and spears, and a pair of oxhide shields, to take up  
in our hands, and wield them, and kill these men; and Zeus of the

counsels

and Pallas Athene will be there to maze the wits in them.

And put away in your heart this other thing that I tell you

If truly you are my own son, and born of our own blood

then let nobody hear that Odysseus is in the palace;

let not Laertes hear of it, neither let the swineherd;

let no one in the household know, not even Penelope

herself; you and I alone will judge the faith of the women,

and, besides these, we can make trial of the serving men, to see

whether any of them is true to us and full of humility,

or whether one cares nothing for you, and denies your greatness.

Then in answer again his glorious son said to him:

Father, I think you will learn what my spirit is like, when the time

comes,

for the mood that is in my mind shows no slackening; only

I think in what you propose there will be no profit for either

of us, and I urge you to think well about it. You would

be going about our holdings, testing and learning the nature

of man after man, while they at their ease in the palace

overbearingly consume our goods, and spare nothing.

And yet I do urge you to find out about the women,  
which of them care nothing for you, and which are innocent;  
but I myself would not wish that we should go out to the steadings

UPholding family legacy is important

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talks in 3rd person

removes his person from his name/identity

plans to check Agamemnon's every

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The two of them met, the

by reason of the same

stood in the midst of the

Now, O queen, your brother

But the swineherd stood

all the message that her

to him to tell, but when

he went back to his pig

But the hearts of the

went

out of the palace and stood

and there in front of the

First of them to speak

'Friends, this is a monstrous

and insolently put through

But come, let us drag a

resuming and assemble sailors to

the message to give to

He had not yet said

from his place, saw the

and they had the cars

He laughed out sweetly  
'We need send them not  
Either some god told it  
the other ship pass by,

win over to compliments by

trying to ruin offer  
son offer  
threatening  
not  
upholding family legacy

but this is a task to be left for later.