Odysseus reveals himself

but there was never a shield there nor any strong spear for them.
But they scolded Odysseus in words full of anger, saying:
'Stranger, it is badly done to hit men. You will never
achieve any more trials. Now your sudden destruction is certain,
for now you have struck down the man who was far the greatest
of the youth of Ithaka. For that the vultures shall eat you.'
Each spoke at random, for they thought he had not intended
to kill the man, poor fools, and they had not yet realized
how over all of them the terms of death were now hanging.
But looking darkly upon them resourceful Odysseus answered:
'You dogs, you never thought that I would any more come back
from the land of Troy, and because of that you despoiled my household,
and forcibly took my serving women to sleep beside you,
and sought to win my wife while I was still alive, fearing
neither the immortal gods who hold the wide heaven,
nor any resentment sprung from men to be yours in the future.
Now upon all of you the terms of destruction are fastened.
So he spoke, and the green fear took hold of all of them,
and each man looked about him for a way to escape sheer death.
Only Eurymachos spoke up and gave him an answer:
'If in truth you are Odysseus of Ithaka, come home,
what you have said is fair about all the wickedness done you
by the Achaians, much in your house and much in the country.
But now the man is down who was responsible for all
this, Antinoös. It was he who pushed this action,
not so much that he wanted the marriage, or cared for it,
but with other things in mind, which the son of Kronos would not
grant him: to lie in wait for your son and kill him, and then
be king himself in the district of strong-founded Ithaka.
Now he has perished by his own fate. Then spare your own
people, and afterward we will make public reparation
for all that has been eaten and drunk in your halls, setting
each upon himself an assessment of twenty oxen.
We will pay it back in bronze and gold to you, until your heart
is softened. Till then, we cannot blame you for being angry.'
Then looking darkly at him resourceful Odysseus answered:
'Eurymachos, if you gave me all your father's possessions,
all that you have now, and what you could add from elsewhere,
even so, I would not stay my hands from the slaughter,

The battle begins

until I had taken revenge for all the suitors' transgression.
Now the choice has been set before you, either to fight me
or run, if any of you can escape death and its spirits.
But I think not one man will escape from sheer destruction.'
So he spoke, and the others' knees, and the heart within them,
went slack, but Eurymachos cried a second time, to the suitors:
'Dear friends, now this man will not restrain his invincible
hands, but since he has got the polished bow and the quiver,
he will shoot at us from the smooth threshold, until he has killed us
one and all. Then let us all remember our warcraft.
Draw your swords and hold the table before you, to ward off
the arrows of sudden death; let us all make a rush against him
together, and try to push him back from the doors and the threshold,
and go through the town. So the hue and cry could be most quickly
raised, and perhaps this man will now have shot for the last time.'
So he spoke aloud, and drew from his side the sharp sword,
brazen, and edged on either side, and made a rush at him,
crying his terrible cry. At the same time, noble Odysseus
shot an arrow, and struck him in the chest, by the nipple,
and the speeding arrow fixed in his liver, and his sword tumbled
out of his hand on the floor, as he, sprawling over the table,
doubled and fell, and on the floor the good food was scattered,
and the two-handled goblet. He struck the ground with his forehead
in his paroxysm of pain, and kicking with both feet
rattled the chair, and over his eyes the death mist drifted.
Amphinomos, springing forward to face glorious Odysseus,
made a rush against him, and drew his sharp sword, thinking
he might be forced to give way from the doors; but now Telemachos
was too quick with a cast of the brazen spear from behind him
between the shoulders, and drove it through to the chest beyond it.
He fell, thunderously, and took the earth full on his forehead.
Telemachos sprang away, and left behind the far-shadowing
spear where it was in Amphinomos, turning back, for fear
that as he pulled out the far-shadowing spear, some other Achaian
might drive at him in an outrush, or else strike him from close up.
He went on the run, and very soon he reached his dear father,
and stood there close beside him and addressed him in winged words:
'Father, now I will go and bring you a shield, and two spears,
and a helmet all of bronze fitting close to your temples.

YOLO disrespect
lone dogs/wolves
don't work as team
dogs in general have a shorter life span than man
against the entire concept of Greece (unity)
not a pack group
man smarter than animals
not fearing the consequences of their actions
rape
adultry
destroyed his house
gods = karma granters
make repercussions for your actions
destruction (mental + physical) of the surrounding world
actions of dogs
animals can't escape death at the hands of a human
dehumanizing to justify the massacre
human power
animals are not smart enough to relize the consequences of their actions, they can't see beyond themselves
only fear when explained to them directly
connects Odysseus w/the suiters, as he is often compared to dogs

Dogs that work alone from there pack go around destroying thing but as shown by Homer they only see/understand what is stand directly in front of them, like how the suiters don't understand that there will be consequences for their actions